THE CORPORATION OF THE MUNICIPALITY OF KILLARNEY

Regular Meeting of Council
Council Chambers
October 14th, 2026
5:00 P.M.

AGENDA

NOTE:
On March 19, 2020, Bill 187, *Municipal Emergencies Act, 2020* came into force. This legislation amends the *Municipal Act, 2001* to permit municipalities to amend their procedural bylaws to provide that, during emergencies, members of Councils, local boards, and committees who participate in meetings electronically may be counted for the purposes of determining quorum. Further, on July 21, 2020, the COVID-19 Economic Recovery Act, 2020 was passed to further amend the Municipal Act, 2001 such that a Municipality's procedural by-law may permit Councillors to participate electronically in both open and closed meetings and for those Councillors to be counted in determining quorum when participating electronically. Therefore, the Municipality of Killarney has determined to further amend its procedural by-law. Accordingly, meetings of the Municipality's Council, local boards, and committees will be conducted via teleconference, zoom or via in person meetings. The public will also be able to participate in such meetings in the same manner.

Let us begin this Regular Meeting of Council by acknowledging that we are meeting on the traditional territory of the Algonquin People who we recognize as the past, the present, and the future caretakers of this land. As settlers, we're grateful for the opportunity to meet here and we thank all the generations of people who have taken care of this land. Long before today, for thousands of years, the Algonquin People have been the stewards of this place. We acknowledge the Robinson-Huron Treaty territory, and in particular the lands of the Wikwemikong First Nations.

…/2

Council/Public:

Below are the log in credentials to access the Zoom meeting:

Regular Meeting – October 14th, 2026
05:00 PM Eastern Time (US and Canada)

https://us06web.zoom.us/j/81882466506?pwd=xMhV3iW2vbL9kbcVflYuyrtinaPYlP.1

Regular Meeting ZOOM Information for October 14th, 2026 at 5:00 PM	
Meeting ID:	818 8246 6506
Telephone Access ONLY (either number) :	1-647-374-4685
	1-647-558-0588
Telephone Passcode:	108770

~ If you have difficulty signing in call the municipal office at 705-287-2424 ~

1. **CALL TO ORDER, ROLL CALL & TERRITORIAL ACKNOWLEDGEMENT**

2. **MOMENT OF SILENCE**

3. **DECLARATIONS OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**

4. **DELEGATION**

   1. Tiffany Cecchetto – KPMG – Presentation of 2025 Financial Statements *(via ZOOM)*

5. **ADOPTION OF MINUTES**

   1. Committee of Adjustment Meeting September 9th, 2026 – 4:30 PM
   2. Regular Meeting of Council September 9th, 2026 – 5:00 PM
   3. Special Meeting of Council September 23rd, 2026 – 4:00 PM

6. **PAYMENT OF ACCOUNTS LIST**

   Disbursement Sheet #2026-09 – PAYROLL in the amount of $ 75,810.04
   Disbursement Sheet #2026-09 – GENERAL in the amount of $ 279,211.84

7. **PUBLIC QUESTION PERIOD** – Total 10 Minutes

…/3

8. CORRESPONDENCE FOR ACTION

1. Municipality of Wawa Township of McNab/ Braeside	- Requesting Support Re: Review of the OPP Municipal Policing Cost Model
2. Pat Maloney	- Trans Canada Energy's Pumped Storage Proposal
3. Dan & Dawn Murphy	- Formal Complaint Re: High Property Taxes & Absence of Vital Municipal Services for Highway 637 Properties
4. Kelly Lock	- Formal Complaint Re: High Property Taxes & Absence of Vital Municipal Services for Highway 637 Properties
5. Ministry of the Environment	- 2026 Inspection Report for the Killarney Drinking Water System Waterworks
6. Township of Ramara/ Township of Brock	- Requesting Support Re: Continued Research, Clinical Guidance, and Access to Care for Individuals Experiencing Persistent Lyme-Related Illness
7. City of Hamilton	- Requesting Support Re: Request for the Expansion of Ontario's Deposit-Return Program
8. Sudbury East Chamber of Commerce	- Sponsorship Opportunity – 2026 Annual General Meeting & Business Awards Gala
9. Sudbury East Chamber of Commerce	- 2026 Annual General Meeting – November 6, 2026 - Noelville
10. Cunningham Swan	- Letter from Integrity Commissioner Re: Services

****

CORRESPONDENCE FOR INFORMATION

1. Ontario Pumped Storage Hydropower Project	- Notice of Commencement of the Impact Assessment
2. Manitoulin-Sudbury District Services Board	- 2026 Second Quarter Activity Report
3. Hydro One Networks	- Proposed Sudbury-Barrie Transmission Line

9. REPORTS OF THE MUNICIPAL OFFICERS

10. REPORTS OF COMMITTEES

1. Public Works Department	- September Report
2. Financial Department	- September Income Statement
3. Task Tracking Form	- September Report
4. Killarney Health Centre Board	- Minutes of September 23, 2026
5. Fire Chief	- Quarterly Report
6. Fire Chief	- To Appoint New Member to KVFD (Fireground Support)
7. Project Coordinator	- Municipal Housing Infrastructure Program: Non-DC Stream Funding Opportunity

…/4

11. PETITIONS

12. UNFINISHED & DEFERRED BUSINESS

1. Workflow Analysis & Organizational Review	- To Discuss Options
2. Year End Matters	- Holiday Office Hours
3. CEMC	- To Discuss Emergency Management Day
4. Councillor Campbell	- Initiate a Study Re: Feasibility of a Water Tower & Clerks Report
5. Winter Ice Maintenance	- To Hire
6. Canteen/Rink Supervisor	- To Hire

13. BY-LAWS

2026-39 Being a Proposed By-Law to Amend Zoning By-law 2014-29 *(Intertrade Machinery Inc.)*
2026-40 Being a By-Law to Enter into a Memorandum of Understanding Agreement with Public Health Sudbury & Districts Re: Septic Systems

14. ADDENDUM TO AGENDA

15. NOTICE OF MOTION

16. ANNOUNCEMENTS & INQUIRIES

17. CLOSED SESSION

a) To Discuss a Matter Regarding Identifiable Individuals *[Municipal Act Section 239 (2) (b)]*

NOTE:
Public participation is not permitted during the Closed Session.
Therefore, the public participants on the call are asked to remain on the line while Council, the Clerk & Deputy Clerk retire into closed session. Or the participants can disconnect and reconnect once the closed session has concluded. Council members will then re-connect back to the open session and will rise and report.

18. CONFIRMATORY BY-LAW 2026-41 & ADJOURNMENT

***PLEASE NOTE:** If you would like to request a copy of any of the items on this Agenda *(excluding CLOSED SESSION ITEMS)*, please contact the Municipal Office by telephone at 705-287-2424 or by email at inquiries@municipalityofkillarney.ca and we will be happy to provide you with a copy at our earliest convenience.*

Thank you.

wpd:Agendas-2026-October