THE CORPORATION OF THE MUNICIPALITY OF KILLARNEY

Regular Meeting of Council February 12th, 2020 5:00 P.M.

AGENDA

1. CALL TO ORDER & ROLL CALL

2. MOMENT OF SILENCE

3. DECLARATIONS OF PECUNIARY INTEREST & GENERAL NATURE THEREOF

4. DELEGATIONS

5. ADOPTION OF MINUTES

- 1. Regular Meeting of Council January 8, 2020
- 2. Town Hall Meeting Ward 1 January 29, 2020

6. PAYMENT OF ACCOUNTS LIST

Disbursement Sheet #2020-01 – PAYROLL in the amount of \$ 57,692.19 Disbursement Sheet #2020-01 - GENERAL in the amount of \$ 593,169.48

7. PUBLIC QUESTION PERIOD - Total 10 Minutes

8. CORRESPONDENCE FOR ACTION

- 1. Wood
- 2. Limestone Partners
- 3. AECOM
- 4. Michael Mantha, MPP
- 5. Solicitor General/AMO
- 6. Project Manager
- 7. Ann Roque
- 8. Holden Rhodes

- Proposed Landfill Monitoring Fees (3 years)
- Ontario Municipal Modernization Program
- Four Structure Rehabilitations Hwys 537 & 637
- Green New Democratic Deal Consultations
- OPP Regional Roundtable Session Sudbury February 24, 2020
- New Horizons for Seniors Program Update
- Concerns re: Highway, Broadband & Cemetery
- Requesting support re: Cruise Ships

- 9. Ontario Association of Emergency Managers (OAEM)
- 10. MPAC
- 11. Fred Pryor Seminars
- 12. The Royal Canadian Legion
- 13. Wounded Warriors Canada
- 14. Ministry of Natural Resources
- 15. Dolores Harbin
- 16. Wood
- 17. Municipality of French River

- Scribe Training Azilda April 16, 2020
- Application made under Section 358
- Payroll Law March 9, 2020 Sudbury
- Ad in Military Service Recognition Book
- Ad in Wounded Warriors E-Magazine
- 2020 Comprehensive Protection Charges to Land
- Resignation from KCC Board
- 2019 Annual Monitoring Report Key River
- SEMA Recommendation Re: Establishing a Sudbury East Accessibility Advisory Committee

CORRESPONDENCE FOR INFORMATION

- 1. Ministry of the Environment, Conservation & Parks
- 2. Sudbury East Chamber of Commerce
- 3. Ontario Provincial Police
- 4. Ministry of Infrastructure
- 5. Public Health Sudbury & District
- 6. Ontario Provincial Police
- 7. Sudbury East Chamber of Commerce
- 8. North Channel Cruise Line

- Reply Regarding Landfill Approvals
- SECC Members Benefits Summary
- Municipal Policing Bureau News Bulletin
- OCIF Formula-Based Funding Allocation Notice
- Reply Re: 2020 Budget Increase
- Police Services Board Report [Oct to Dec 2019]
- SECC Roadshow Invitation
- Reply Re: Proposed Location for Ticket & Information Booth

9. REPORTS OF THE MUNICIPAL OFFICERS

10. REPORTS OF COMMITTEES

- 1. Public Works Department
- 2. Financial Department
- 3. Killarney Community Centre Board
- 4. Sudbury East Building & By-Law Services
- 5. 200th Celebrations Committee
- 6. Project Manager
- 7. Project Manager
- 8. Project Manager
- 9. Project Manager
- 10. Fire Chief
- 11. Killarney Community Centre Board

- January Report
- January Income Statement
- Minutes of January 7th, 13th & 27th, 2020
- Year End Report 2019
- Minutes of January 14th, 2020
- Report on FCM Green Municipal Fund 2020
- Canada Summer Jobs Funding (CSJ)
- Rural Economic Development Plan (RED)
- Summer Experience Program (SEP)
- Quarterly Report & Recommendation
- Minutes of February 10th, 2020

11. PETITIONS

12. UNFINISHED & DEFERRED BUSINESS

1. Burnside Draft Report- Options Re: Water Plant Upgrades

13. BY-LAWS

2020-06 - Being a By-Law to Establish the Sudbury East Accessibility Advisory Committee
2020-07 - Being a By-Law to Amend By-Law 2019-04 - Staff Remuneration
2020-08 - Being a By-Law to Amend By-Law 2003-04 - Notice By-Law

14. ADDENDUM TO AGENDA

15. NOTICES OF MOTION

16. ANNOUNCEMENTS & INQUIRIES

17. CLOSED SESSION

- 1. To Adopt Closed Meeting Minutes January 8th, 2020 [Municipal Act 239 (2)]
- 2. Legal Matter Statement of Claim [Municipal Act 239 (2) (e)]
- 3. Discuss Proposed Disposition of Land [Municipal Act 239 (2) (c)]

18. CONFIRMATORY BY-LAW 2020-09 & ADJOURNMENT